Discussion Questions: Chapter 4 continued – **CONVINCING COMMUNICATION**

25.	Speaking of the importance of style—the way you make the case for
	Christianity with others—Wallace says, ""It's one thing to be
	intellectually or academically,
	but it's another to confidently and enthusiastically
	what you've prepared to an audience."
26.	Regarding communication style and first impressions, there's an old adage
	that you have to be able to make your point in the first 30 seconds or you
	probably never will. Do you think that's a true statement? Do you think it
	would be worthwhile to practice a simple way to do so?
	a
	b
27.	How does the importance of your 'opening statement' fit in with our
	philosophy of leading with Columbo questions?
	a
	b
28.	What does Wallace mean when he says, " every conversation about
	Jesus starts long before you begin to make the case with words."?
	a
	b
	c
29.	Do you agree with Wallace when he advises against using 'Christianese'
	phrases such as 'born again' and 'Invite Jesus into your heart."? Why or
	why not?
	a

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30. Extra credit: What's the difference between "open" and "closed"	
questions and why is that important to Christian case-makers?	
a	
31. What are the "three characteristics of errant case making."?	
a	
u	
L	
<i>b</i>	
<i>c.</i>	
32. "the more you read about the claims of atheism and the more time yo	u
take to understand your hearers, the better chance you'll have to act	
and objections. Are yo	u
reading [or listening] to what the has to say about	
Christianity?" [Have you practiced your 'B D FIM' response until it's	
automatic?]	
33. "If, as Christians, we have the truth, our worldview is the 'big'	
among worldviews. There's no reason to, no reaso	n
to ' up', no reason to make a lot of	
noise. Our closing argument should be made, base	ed
on our evidential"	
34. Why are spiritual decisions "even more critical than jury decisions"?	
a	
35. "The best evangelists are passionate and, and	
-	
they never forget to ask someone if they are to	
their mind and become a follower of Christ."	

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36. Why does Wallace say that evangelism is more like baseball than tennis?	
a	
37. Do you agree with Wallace when he says, "Every story of conversion	
typically involves incremental decision making. People rarely make	
dramatic shifts in their thinking overnight."? Why or why not?	
a	
38. "By the power of the Holy Spirit, the first Christians	_
the direct of their observation	s.
Making disciples involved making the It's not any different	
today."	
39. "the disciples weren't the kind of case makers they wanted to be when	l
they first met Jesus. It took them years, hundreds of	
experiences, and thousands of hours at the	;
of the Master. It takes to become a good case maker."	
40. "There's nothing more satisfying than with the Hol	y
Spirit to the for Christianity Become a Christian	
case maker, and watch God transform the hearts and minds of unbeliever	s,
even as He transforms the nature of our Christian family."	