BOOK IV - CHAPTER 7: LET'S PRETEND

1.	"Up till now, I have been trying to describe —what God and what He has
	Now I want to talk about —what do do next? What
	does all this theology make? It can start making a difference
2.	What does Lewis mean when he says that our "dressing up as Christ is a piece of outrageous
	Cheek. But the odd thing is that He has ordered us to do it."?
	a
3.	Lewis goes on the explain: "The Christ Himself, the Son of God who is (just like you)
	and (just like His Father) is actually at side and is already at that moment
	beginning to turn your into a"
4.	Lewis tells us that if we do not recognize that every good in our lives is from
	, " we shall be relying on beings. And that is going to let us
	. The best of them will make; all of them will die. We must be
	to all the people who have helped us, we must them and
	them. But never, never pin your whole on human
	being; not if he is the and in the whole world."
5.	"And now we begin to see what it is that the New Testament is always talking about. It talks
	about Christians 'being again" it talks about them 'putting on';
	about Christ 'being in us" about our coming to 'have the of Christ'."
6.	Do you agree with Lewis when he says, "But I cannot, by direct moral effort, give myself new
	motives."? Why / Why not?
	a
7.	Why did Lewis call this chapter, "Let's Pretend"?
	a

BOOK IV - CHAPTER 8: IS CHRISTIANITY HARD OR EASY?

1.	What does Lewis say will happen if you try hard to be "good"? b.
8.	"The Christian way is different:, and Christ says, 'Give me
	I want I have not come to your natural self, but to it."
9.	"Hand over the natural self, all the which you think innocent as well
	as the ones you think I will give you a self instead. In fact, I will give
	you: my own shall become yours.' "
2.	"The terrible thing, the almost impossible thing, is to hand over your self—all you
	and —to Christ. But [as hard as that is] it is far easier than what we
	are all trying to do instead. For what we are trying to do is to
	what we call ', to keep personal as our great aim in life, and yet at the same
	time be ''. "
3.	Frank Turek says many people are not on a truth quest, but rather on a happiness quest. What
	does he mean by that? Do you agree? Why / why not?
	a
4.	"The State exists simply to and to the ordinary happiness of
	human beings in life."
5.	" the Church exists for nothing else but to men Christ, to make them
	Christs God man for no other purpose."
6.	"What we have been told is how we men can be into Christ—can become part of
	that wonderful which the young Prince of the universe to offer to
	His Father—that which is Himself and therefore us in Him. It is the
	thing we were for."