

**BOOK III - CHAPTER 11: Faith**

1. Why did Lewis have trouble understanding how faith could be seen as a virtue?
  - a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Citing his experience with anesthesia, Lewis says, "It is not \_\_\_\_\_ that is taking away my faith: on the contrary, my faith is based on \_\_\_\_\_. It is my \_\_\_\_\_ and \_\_\_\_\_. The battle is between faith and \_\_\_\_\_ on one side and \_\_\_\_\_ and \_\_\_\_\_ on the other."
3. Extra credit: Do you think some or most Christians have faith in Christianity because the weight of evidence is for it? Why or why not?
  - a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. "Consequently, one must train the habit of Faith." In doing so, what are the two steps?
  - a. \_\_\_\_\_  
\_\_\_\_\_
  - b. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Speaking of Christian Faith (or any other belief), "Neither this belief nor any other will \_\_\_\_\_ remain \_\_\_\_\_ in the \_\_\_\_\_. It must be \_\_\_\_\_."

6. Lewis then develops the idea of two discoveries that lead to understanding Christian faith, “in the second or higher sense”. What are those two discoveries?

a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BOOK III - CHAPTER 12: FAITH** (In the second sense)

1. “There are certain things in Christianity that can be \_\_\_\_\_ from the \_\_\_\_\_, before you have \_\_\_\_\_ a Christian. But there are a great many distance ... things that cannot be \_\_\_\_\_ until after you have gone a certain \_\_\_\_\_ along the Christian \_\_\_\_\_.”
2. “The sense in which a Christian leaves it to God is that he puts all his \_\_\_\_\_ in Christ: \_\_\_\_\_ that Christ will somehow \_\_\_\_\_ with him the perfect human \_\_\_\_\_ which He \_\_\_\_\_ out from His birth to His crucifixion: that Christ will make the man more like \_\_\_\_\_ and, in a sense, make good his \_\_\_\_\_.”
3. “Christ offers \_\_\_\_\_ for \_\_\_\_\_: He even offers \_\_\_\_\_ for \_\_\_\_\_. In a sense, the whole Christian life consists in \_\_\_\_\_ that very remarkable \_\_\_\_\_. But the difficulty is to reach the point of \_\_\_\_\_ that all we have done and can do is \_\_\_\_\_.”

4. Do you think these two quotes are contradictory? Why or why not?
- a. *"... no temptation is ever overcome until we stop trying to overcome it ..."*
  - b. *"... handing everything over to Christ does not, of course, mean that you stop trying."*

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5. Does Philippians 2:13 contradict Philippians 2:12? Why or why not?

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6. Extra credit: Which blade of a pair of scissors is more important?

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7. What does the scissors analogy have to do with this chapter's discussion of faith, in the second sense?

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8. In your own words – book closed – how do you define faith? How does that apply to us?

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