

**BOOK III - CHAPTER 2: The 'Cardinal Virtues'**

1. What is the difference between the four "cardinal" virtues and the three "theological" virtues?

a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. The word 'cardinal' comes from a Latin word meaning "the \_\_\_\_\_ of a door". "These are called 'cardinal' virtues because they are, as we should say, '\_\_\_\_\_.'"

3. What are the four cardinal virtues?

a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

4. Regarding prudence, Lewis says "He [Christ] wants a \_\_\_\_\_ heart, but a grown-up's \_\_\_\_\_. He wants us to be \_\_\_\_\_, single-minded, affectionate, and \_\_\_\_\_, as good children are; but He also wants every bit of \_\_\_\_\_ we have to be alert at its job, and in first-class fighting trim. ... He has room for people with very little \_\_\_\_\_, but He wants every on to \_\_\_\_\_ what sense they have."

5. In your own words, what warning does Lewis share with anyone who is thinking of becoming a Christian?

a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Do you agree with that "warning" (question 5, above) ? Why?

a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Temperance, properly defined, referred "to \_\_\_\_\_ pleasures; and it meant not \_\_\_\_\_, but going the \_\_\_\_\_ length and no \_\_\_\_\_."

8. Lewis says, “ ... the Christian may see fit to \_\_\_\_\_ all sorts of things for special reasons ... but the moment he starts saying the things are \_\_\_\_\_ in \_\_\_\_\_, or looking down his nose at other people who do use them, he has taken the wrong turning.”
9. Do you agree with this Lewis statement? **WHY?** “A man who makes his golf or his motor-bicycle the centre of his life, or a woman who devotes all her thoughts to clothes or bridge or her dog, is being just as ‘intemperate’ as someone who gets drunk every evening.”
- a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. “**Justice** ... is the old name for everything we should now call ‘\_\_\_\_\_’; it includes \_\_\_\_\_, give and take, \_\_\_\_\_, keeping \_\_\_\_\_, ... “
11. Lewis says that ‘**fortitude**’ includes two kinds of courage—the kind that \_\_\_\_\_ danger as well as the kind that ‘\_\_\_\_\_ it’ [sticks to it] under \_\_\_\_\_.”
12. But Lewis warns that doing the right thing is not necessarily attributable to virtue; “ ... the truth is that right actions done for the wrong reason do not help to build the internal quality or character called a ‘virtue’, and it is this quality or character that really matters.” Why?
- a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. What does Lewis mean when he says, “He [God] really wants people of a particular sort.” [referring to and explaining the 2<sup>nd</sup> of 3 ‘wrong ideas’]
- a. \_\_\_\_\_  
\_\_\_\_\_